

SOTC Worship
April 1, 2021
Maundy Thursday

GATHERING

PRELUDE

WELCOME

CONFESSION AND FORGIVENESS

Time for silent reflection and confession.

Holy God who holds us together,

If I were to place myself at your table, I would probably be Peter—

Misunderstanding your radical hospitality,

Sticking to the rules,

Arguing what I do and don't deserve.

Then again, it's possible that I'd be Judas—

The one who betrayed you,

The one who failed to see the good right in front of him,

The one who might have thought he wasn't worthy of your love.

If I were to place myself at your table,

It's possible I would be one of the unnamed disciples—

Watching, but not speaking,

Silently missing the opportunity

To tell you what I believe and how much I love you.

If I were to place myself at your table,

I am confident that I would have made the same mistakes

Your well-intentioned disciples made.

There is no surprise there.

What is surprising is that I know you would have washed my feet nonetheless.

So forgive me, God.

Wash not just my feet, but my hands and my head also. Amen.

Family of faith,

Jesus knew that Peter would deny; he knew that Judas would betray; and he knew the disciples would hide in fear. And still—*and still*—he invited them in. He washed their feet, and he fed them.

Friends, we worship the living Christ: the one whose love shocks, surprises, and far exceeds our understanding of love. So as we gather in worship this night, may it remind you that no matter who we are, where we go, or how great our mistakes or regrets are in life, we will always be invited in and held together by the Living God.

Again and again and again, *you* are forgiven + in the name of Jesus Christ.
And again and again, we are held together by grace.
Amen.

GATHERING SONG

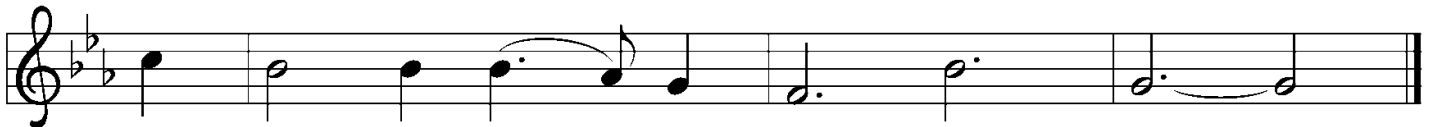
JUST AS I AM, WITHOUT ONE PLEA



1 Just as I am, with - out one plea, but that thy blood was
2 Just as I am, though tossed a - bout with man - y_a con - flict,
3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
4 Just as I am; thy love un - known has bro - ken ev - 'ry



shed for me, and that thou bidd'st me come to thee,
man - y_a doubt, fight - ings and fears with - in, with - out,
cleanse, re - lieve; be - cause thy prom - ise I be - lieve,
bar - rier down; now to be thine, yea, thine a - lone,



O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871
Music: WOODWORTH, William B. Bradbury, 1816–1868

GREETING

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit,
be with you all.
And also with you.

PRAYER FOR ILLUMINATION

REFLECTION

READING: JOHN 13:1-35

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them." ¹⁸I am not speaking of all of you; I know whom I have chosen. But it is to fulfill the scripture, 'The one who ate my bread has lifted his heel against me.' ¹⁹I tell you this now, before it occurs, so that when it does occur, you may believe that I am he. ²⁰Very truly, I tell you, whoever receives one whom I send receives me; and whoever receives me receives him who sent me."

²¹After saying this Jesus was troubled in spirit, and declared, "Very truly, I tell you, one of you will betray me." ²²The disciples looked at one another, uncertain of whom he was speaking. ²³One of his disciples — the one whom Jesus loved — was reclining next to him; ²⁴Simon Peter therefore motioned to him to ask Jesus of whom he was speaking. ²⁵So while reclining next to Jesus, he asked him, "Lord, who is it?" ²⁶Jesus answered, "It is the one to whom I give this piece of bread when I have dipped it in the dish." So when he had dipped the piece of bread, he gave it to Judas son of Simon Iscariot. ²⁷After he received the piece of bread, Satan entered into him. Jesus said to him, "Do quickly what you are going to do." ²⁸Now no one at the table knew why he said this to him. ²⁹Some thought that, because Judas had the common purse, Jesus was telling him, "Buy what we need for the festival"; or, that he should give something to the poor. ³⁰So, after receiving the piece of bread, he immediately went out. And it was night.

³¹When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that

you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

Word of God, Word of Life.
Thanks be to God.

REFLECTION AND HANDWASHING

READING: LUKE 22:7-23

⁷Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. ⁸So Jesus sent Peter and John, saying, "Go and prepare the Passover meal for us that we may eat it." ⁹They asked him, "Where do you want us to make preparations for it?" ¹⁰Listen, he said to them, "when you have entered the city, a man carrying a jar of water will meet you; follow him into the house he enters ¹¹and say to the owner of the house, 'The teacher asks you, "Where is the guest room, where I may eat the Passover with my disciples?"' ¹²He will show you a large room upstairs, already furnished. Make preparations for us there." ¹³So they went and found everything as he had told them; and they prepared the Passover meal.

¹⁴When the hour came, he took his place at the table, and the apostles with him. ¹⁵He said to them, "I have eagerly desired to eat this Passover with you before I suffer; ¹⁶for I tell you, I will not eat it until it is fulfilled in the kingdom of God." ¹⁷Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; ¹⁸for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." ¹⁹Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." ²⁰And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. ²¹But see, the one who betrays me is with me, and his hand is on the table. ²²For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!" ²³Then they began to ask one another which one of them it could be who would do this.

Word of God, Word of Life.
Thanks be to God.

REFLECTION AND PRAYER

————— MEAL —————

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

WORDS OF INSTITUTION

LORD'S PRAYER

Gathered into one by the Spirit, let us pray as Jesus taught us:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION DISTRIBUTION

Congregation is invited to share communion elements with those in their family, saying "The body of Christ, given for you," and "the blood of Christ, shed for you." If you are worshipping on your own, hear the words proclaimed by Pastor Aleese as God's Word of promise is spoken to you. All are welcome to share in God's feast given to us in love.

PRAYER AFTER COMMUNION

SENDING

STRIPPING OF THE ALTAR

As we close our worship, the altar and chancel area is stripped as the hour of Christ's death draws near. As we see the barrenness of our sanctuary, we recall the exposure, the vulnerability, and humiliation of Jesus as he was publicly arrested, beaten, and stripped of his own clothing.

Following the stripping of the altar, we depart from worship in silence, watching and waiting for what is to come next. Worship continues tomorrow evening at 7:00 pm as we gather at the foot of the cross.