

SOTC Worship
October 17, 2021
Twenty-first Sunday of Pentecost

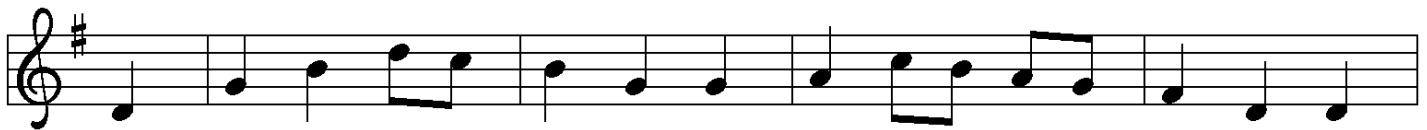
————— GATHERING —————

PRELUDE

WELCOME

GATHERING SONG

LET ALL THINGS NOW LIVING



1 Let all things now liv - ing a song of thanks - giv - ing to
2 God rules all the forc - es: the stars in their cours - es and



God the cre - a - tor tri - um - phant - ly raise,
sun in its or - bit o - be - dient - ly shine;



who fash - ioned and made us, pro - tect - ed and stayed us, who
the hills and the moun - tains, the riv - ers and foun - tains, the



still guides us on to the end of our days.
deeps of the o - cean pro - claim God di - vine.

God's ban - ners are o'er us, God's light goes be -
 We too should be voic - ing our love and re -
 fore us, a pil - lar of fire shin - ing forth in the night,
 joic - ing; with glad ad - o - ra - tion a song let us raise
 till shad - ows have van - ished and dark - ness is ban - ished, as
 till all things now liv - ing u - nite in thanks - giv - ing: "To
 for - ward we trav - el from light in - to light.
 God in the high - est, ho - san - na and praise!"

OPENING LITANY

God's power is made known in serving, on the cross, where the world was saved.

Let us live out our love in faithful service.

For the voiceless, and those the world would ignore,

Let us live out our love in faithful service.

For the immigrant, and refugee, your service we implore:

Let us live out our love in faithful service.

For the rain forests, deserts, and fields of grain,

Let us live out our love in faithful service.

For the care of all things, our neighbor and friend,

Let us live out our love in faithful service.

GREETING

The grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit,
 be with you all.

And also with you.

KYRIE

Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy. Christ, have

For the reign of God, and for

mer - cy. Lord, have mer - cy.

peace through-out the world, for the u-ni-ty of all, let us pray to the

Lord.

For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.

Lord, have mer-cy. Christ, have mer-cy. Lord, have

Help, save, and de-fend us, O God.

mer - cy. **A - men.**

HYMN OF PRAISE

Refrain

Now the feast and cel - e - bra - tion, all of cre - a - tion
sings for joy to the God of life and love and free-dom;

praise and glo - ry for - ev - er - more!

1 Now is the feast of the Lamb once slain, whose blood has

freed and u - nit-ed us to be one great peo-ple of God. *Refrain*

2 Pow - er and rich-es, wis-dom and might, all hon - or and

glo - ry to Christ for - ev - er. *Refrain*

3 For God has come to dwell with us, to make us peo-ple of

God; to make all things new. *Refrain*

PRAYER OF THE DAY

Let us pray -

Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. Amen.

CHILDREN'S SERMON

READING: ISAIAH 53:4-12

⁴Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
⁵But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
⁶All we like sheep have gone astray;
we have all turned to our own way,
and the Lord has laid on him
the iniquity of us all.

⁷He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

⁸By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.

⁹They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

¹⁰Yet it was the will of the Lord to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the Lord shall prosper.

¹¹Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

¹²Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

PSALM: PSALM 91:9-16

⁹Because you have made the LORD your refuge,
the Most High your dwelling place,
¹⁰**no evil shall befall you,
no scourge come near your tent.**

¹¹For he will command his angels concerning you
to guard you in all your ways.

¹²**On their hands they will bear you up,
so that you will not dash your foot against a stone.**

¹³You will tread on the lion and the adder,
the young lion and the serpent you will trample under foot.

¹⁴**Those who love me, I will deliver;
I will protect those who know my name.**

¹⁵When they call to me, I will answer them;
I will be with them in trouble,
I will rescue them and honor them.

¹⁶**With long life I will satisfy them,
and show them my salvation.**

READING: HEBREWS 5:1-10

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

⁶as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

Word of God, Word of Life.

Thanks be to God.

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for the Gospel Acclamation. Both staves are in the treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is written on a five-line staff. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes. The first staff ends with a double bar line, and the second staff ends with a double bar line and repeat dots.

GOSPEL: MARK 10:35-45

The Holy Gospel according to Mark, the 10th chapter.

Glory to you, O Lord.

³⁵James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What is it you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” ³⁹They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The Gospel of our Lord.

Praise to you O Christ

SERMON



1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,
 2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
 3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light
 4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:
 still the cap-tives long for free-dom; still in grief we mourn our dead.
 in its height and depth and great-ness dawns up-on our quick-ened sight,
 to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;
 As you, Lord, in deep com-pas-sion healed the sick and freed the soul,
 mak-ing known the needs and bur-dens your com-pas-sion bids us bear,
 hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.
 by your Spir-it send your pow-er to our world to make it whole.
 stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.
 that your ser-vants, Lord, in free-dom may your mer-cy know and live.

APOSTLE'S CREED

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,**

was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;

he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Response to "Lord in your mercy" is "hear our prayer." If you would like to add a prayer petition, email it to Pastor Aleese at pastor@shepherdofthecross.org

SHARING OF THE PEACE

The peace of Christ be with you always!
And also with you!

Congregation is invited to share a sign of peace with others. Pull out your cell phones and send a text and/or a picture to someone, sharing the peace of Christ with them as well!

MEAL

OFFERING SONG

WE ARE AN OFFERING

The musical score is written on three staves in 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody starts with a quarter rest, followed by quarter notes G4, A4, B4, and C5. A repeat sign follows, then quarter notes B4, A4, G4, and F#4. The second staff continues with quarter notes E4, D4, C4, and B3, followed by quarter notes A3, G3, F#3, and E3. The third staff begins with a quarter note G3, followed by quarter notes F#3, E3, and D3. A triplet of eighth notes (C4, B3, A3) is marked with a '3' above it. The lyrics are: "We lift our voices, we lift our hands, we lift our lives up to You, we are an offering. Lord, use our voices, Lord, use our hands, Lord, use our lives, they are Yours, we are an offering. All that we have,"

1

all that we are, — all that we hope to be, we give to You, we give to You. —

— We lift our voi - ces, — we lift our hands, we lift our lives up to You, we are an

of - fer - ing, — we are an of - fer - ing. —

OFFERING PRAYER

GREAT THANKSGIVING

Presider: *Congregation:*

The Lord be with you. And al - so with

Presider: *Congregation:*

you. Lift up your hearts. We

Presider:

lift them to the Lord. Let us give

Congregation:

thanks to the Lord our God. It is

right to give God thanks and praise.

PREFACE

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est.

WORDS OF INSTITUTION

LORD'S PRAYER

Gathered into one by the Spirit, let us pray as Jesus taught us:


Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION DISTRIBUTION

*All are welcome to share in God's feast given to us in love.
Please come forward at the invitation of the usher. Receive the bread with open hands.
If you do not desire to receive communion, you may come forward to receive a blessing.*


LAMB OF GOD

Congregation: *Congregation or Assistant:*




Lamb of God, you take a - way the sin of the
* you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and

Congregation:



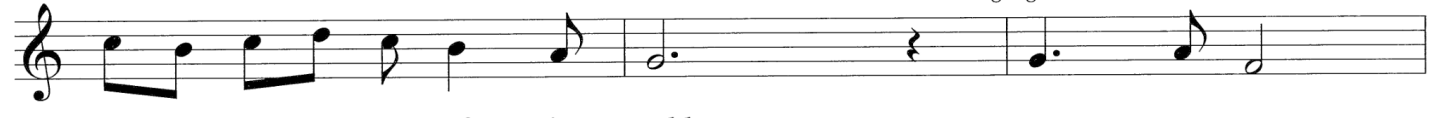
world:
fear: have mer - cy on us, mer - cy on us,
peace:
love:

Final time Cong. or assistant:

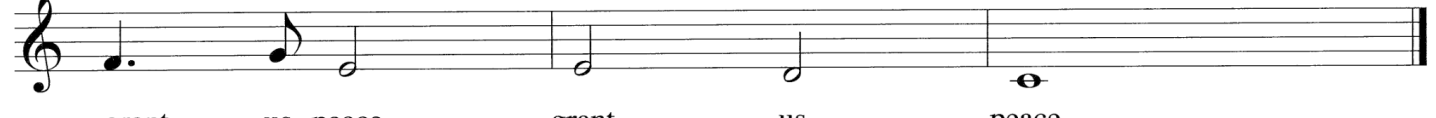


mer - cy on us. Lamb of God, you

Congregation:



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

COMMUNION SONG

MAKE ME A SERVANT

Make me a ser - vant, hum - ble and meek. Lord, let me lift up
those who are weak. And may the prayer of my heart al - ways be:
Make me a ser - vant, make me a ser - vant,
make me a ser - vant to - day.

PRAYER AFTER COMMUNION

SENDING

BLESSING

SENDING SONG

MAKE ME AN INSTRUMENT

Make me an in - stru - ment of your love. Let me be a
chan - nel from a - bove. Make me an in - stru - ment of your love,
an in - stru - ment of your love.

