

SOTC Worship  
November 14, 2021  
Twenty-fifth Sunday of Pentecost

————— GATHERING —————

PRELUDE

WELCOME

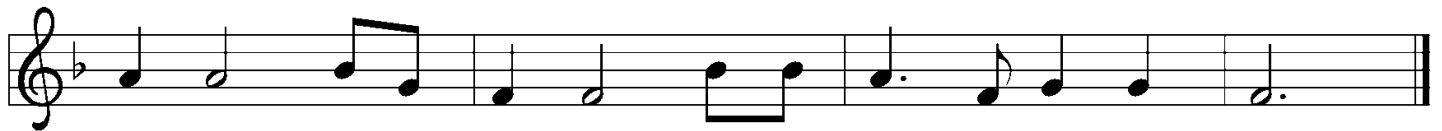
GATHERING SONG

MY LORD, WHAT A MORNING

*Refrain*



My Lord, what a morn-ing; my Lord, what a morn - ing; oh,



my Lord, what a morn-ing, when the stars be - gin to fall.



- 1 You will hear the trum - pet sound,
- 2 You will hear the sin - ner cry, to wake the na-tions un - der - ground,
- 3 You will hear the Chris-tian shout,



look-ing to my God's right hand, when the stars be-gin to fall.

*Refrain*

## GREETING

The grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit, be with you all.

**And also with you.**

## PRAYER OF THE DAY

Let us pray -

**Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord. Amen.**

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## WORD

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## CHILDREN'S SERMON

### READING: DANIEL 12:1-3

<sup>1</sup>“At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. <sup>2</sup>Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. <sup>3</sup>Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”

### PSALM: PSALM 16

<sup>1</sup>Protect me, O God, for in you I take refuge.

**<sup>2</sup>I say to the LORD, "You are my LORD;  
I have no good apart from you."**

<sup>3</sup>As for the holy ones in the land, they are the noble,  
in whom is all my delight.

**<sup>4</sup>Those who choose another god multiply their sorrows;  
their drink offerings of blood I will not pour out  
or take their names upon my lips.**

<sup>5</sup>The LORD is my chosen portion and my cup;  
you hold my lot.

**<sup>6</sup>The boundary lines have fallen for me in pleasant places;  
I have a goodly heritage.**

<sup>7</sup>I bless the LORD who gives me counsel;  
in the night also my heart instructs me.

**<sup>8</sup>I keep the LORD always before me;  
because he is at my right hand, I shall not be moved.**

<sup>9</sup>Therefore my heart is glad, and my soul rejoices;  
my body also rests secure.

<sup>10</sup>**For you do not give me up to Sheol,  
or let your faithful one see the Pit.**

<sup>11</sup>You show me the path of life.

**In your presence there is fullness of joy;  
in your right hand are pleasures forevermore.**

## READING: HEBREWS 10:11-25

<sup>11</sup>Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. <sup>12</sup>But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” <sup>13</sup>and since then has been waiting “until his enemies would be made a footstool for his feet.” <sup>14</sup>For by a single offering he has perfected for all time those who are sanctified.

<sup>15</sup>And the Holy Spirit also testifies to us, for after saying,

<sup>16</sup>“This is the covenant that I will make with them  
after those days, says the Lord:

I will put my laws in their hearts,  
and I will write them on their minds,”

<sup>17</sup>he also adds,

“I will remember their sins and their lawless deeds no more.”

<sup>18</sup>Where there is forgiveness of these, there is no longer any offering for sin.

<sup>19</sup>Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, <sup>20</sup>by the new and living way that he opened for us through the curtain (that is, through his flesh), <sup>21</sup>and since we have a great priest over the house of God, <sup>22</sup>let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup>Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. <sup>24</sup>And let us consider how to provoke one another to love and good deeds, <sup>25</sup>not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Word of God, Word of Life.

**Thanks be to God.**

## GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for the Gospel Acclamation. Both staves are in the treble clef and the key of D major (indicated by two sharps). The melody is simple and repetitive, consisting of a series of eighth and quarter notes. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes on both staves.

## GOSPEL: MARK 13:1-8

The Holy Gospel according to Mark, the 13th chapter.

**Glory to you, O Lord.**

<sup>1</sup>As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" <sup>2</sup>Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

<sup>3</sup>When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, <sup>4</sup>"Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" <sup>5</sup>Then Jesus began to say to them, "Beware that no one leads you astray. <sup>6</sup>Many will come in my name and say, 'I am he!' and they will lead many astray. <sup>7</sup>When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. <sup>8</sup>For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs."

The Gospel of our Lord.

**Praise to you O Christ**

## SERMON

## HYMN

### WHEN PEACE LIKE A RIVER



1 When peace like a riv - er at - tend - eth my way, when  
2 Though Sa - tan should buf - fet, though tri - als should come, let  
3 He lives— oh, the bliss of this glo - ri - ous thought; my  
4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast  
this blest as - sur - ance con - trol, that Christ hath re - gard - ed my  
sin, not in part, but the whole, is nailed to his cross and I  
clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.  
help - less es - tate, and hath shed his own blood for my soul.  
bear it no more. Praise the Lord, praise the Lord, O my soul!  
Lord shall de - scend; e - ven so it is well with my soul.

*Refrain*



It is well with my soul, it is well, it is well with my soul.

BAPTISM OF ETHAN LAMB

Presentation

*Ethan is presented by his baptismal sponsors.*

Profession of Faith

To all gathered here, I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

**I renounce them.**

Do you renounce the powers of this world that rebel against God?

**I renounce them.**

Do you renounce the ways of sin that draw you from God?

**I renounce them.**

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**





light is stron-ger than dark - ness; life is stron-ger than death; vic-t'ry is



ours, vic-t'ry is ours, through God who loves us. Vic-t'ry is



ours, vic - t'ry is ours, through God who loves us.

OFFERING PRAYER

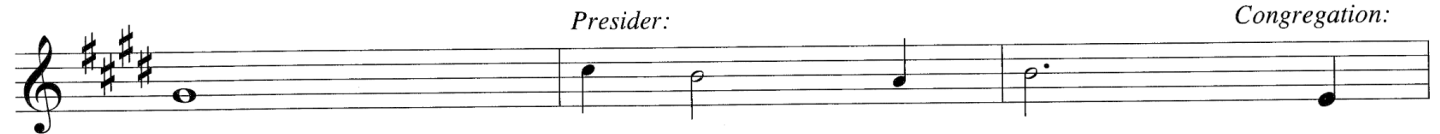
GREAT THANKSGIVING

*Presider:*

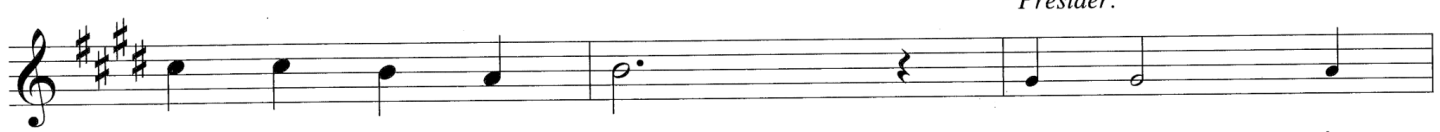
*Congregation:*



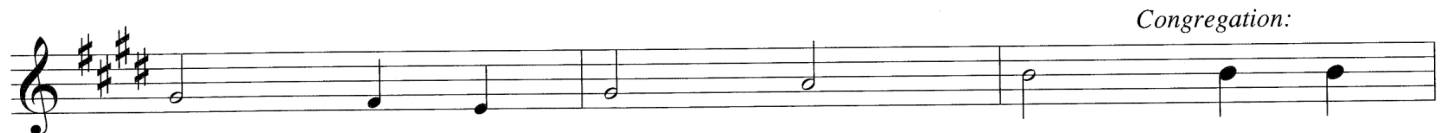
The Lord be with you. And al - so with



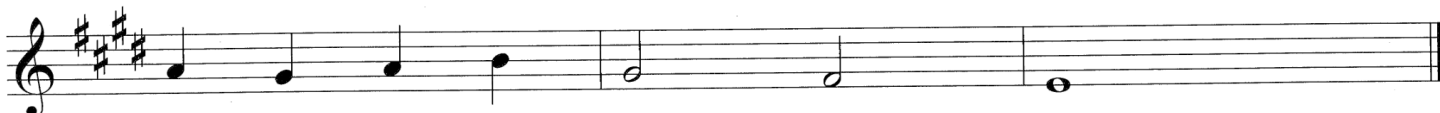
you. Lift up your hearts. We



lift them to the Lord. Let us give



thanks to the Lord our God. It is



right to give God thanks and praise.

PREFACE

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in your name. Ho -  
san - na in the high - est, ho - san - na in the high - est.

WORDS OF INSTITUTION

LORD'S PRAYER

Gathered into one by the Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

COMMUNION DISTRIBUTION

*All are welcome to share in God's feast given to us in love.  
Please come forward at the invitation of the usher. Receive the bread with open hands.  
If you do not desire to receive communion, you may come forward to receive a blessing.*



## PRAYER AFTER COMMUNION

## SENDING

## BLESSING

## SENDING SONG

## SOON AND VERY SOON



1 Soon and ver - y soon  
 2 No more cry - in' there, we are goin' to see the King,  
 3 No more dy - in' there,  
 4 Soon and ver - y soon



soon and ver - y soon  
 no more cry - in' there, we are goin' to see the King,  
 no more dy - in' there,  
 soon and ver - y soon

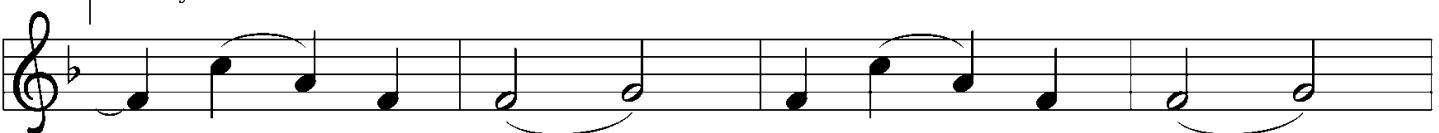


soon and ver - y soon  
 no more cry - in' there, we are goin' to see the King.  
 no more dy - in' there,  
 soon and ver - y soon



Hal - le - lu - jah, hal - le - lu - jah, we're goin' to see the King!

*Coda after stanza 4*



Hal - le - lu - jah, hal - le - lu -



## ANNOUNCEMENTS

## DISMISSAL

Go in peace. Serve the Lord.  
**Thanks be to God!**

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