

SOTC Worship December 24, 2021 Christmas Eve

GATHERING -

Prelude

Welcome

CALL TO WORSHIP

An unmarried teenage girl was invited to carry Christ into this world. An ordinary carpenter was invited to be a father to a child unlike any other. The shepherds were invited—

outcast and isolated, included at the manger.

The Magi were invited—

foreigners and seekers, included at the manger.

And if she was invited, and he was invited, and they were invited-

then we can trust that we too are invited.

This story is for us.

This love is for us.

Family of faith, this is our invitation. Welcome home.

Amen.

GATHERING SONG

O LITTLE TOWN OF BETHLEHEM



GREETING

The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all. And also with you

PRAYER FOR ILLUMINATION

Advent Wreath Lighting/Children's Sermon

A: In God's house, there is hope—

**C:** For God loves us too much to leave us just as we are. *Light first blue candle.* 

B: In God's house, there is peace—

C: For all that separates us from God falls away.

Light second blue candle

A: In God's house, there is joy—

C: Because God created music, and coffee, and dance floors, and laughter that is contagious, and endless rounds of peek-a-boos with babies; and if those things have God's fingerprints, then God's house surely exudes joy. *Light third blue candle* 

B: In God's house, there is love—C: Because God is love, from start to finish, and that love exists for us all.Light fourth blue candle.

A: And in the center of our hope,
B: In the center of our peace,
A: In the center of our joy,
B: In the center of our love, is God—who came to this earth to dwell among us.
C: So tonight we light the Christ candle, for God's love just could not stay away.
Light the center white candle

A and B: Welcome home. Amen.

First Reading: Isaiah 9:2-7

 <sup>2</sup>The people who walked in darkness have seen a great light;
 those who lived in a land of deep darkness on them light has shined.
 <sup>3</sup>You have multiplied the nation, you have increased its joy;

they rejoice before you

as with joy at the harvest,

as people exult when dividing plunder.

<sup>4</sup>For the yoke of their burden,

and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. <sup>5</sup>For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. <sup>6</sup>For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. <sup>7</sup>His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

## SECOND READING: TITUS 3:4-7

<sup>4</sup>When the goodness and loving kindness of God our Savior appeared, <sup>5</sup>he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit. <sup>6</sup>This Spirit he poured out on us richly through Jesus Christ our Savior, <sup>7</sup>so that, having been justified by his grace, we might become heirs according to the hope of eternal life.

Word of God, Word of Life. Thanks be to God.

## GOSPEL: LUKE 2:1-20

The Holy Gospel according to Luke, the 2nd chapter. **Glory to you, O Lord.** 

<sup>1</sup>In those days a decree went out from Emperor Augustus that all the world should be registered. <sup>2</sup>This was the first registration and was taken while Quirinius was governor of Syria. <sup>3</sup>All went to their own towns to be registered. <sup>4</sup>Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. <sup>5</sup>He went to be registered with Mary, to whom he was engaged and who was expecting a child. <sup>6</sup>While they were there, the time came for her to deliver her child. <sup>7</sup>And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

<sup>8</sup>In that region there were shepherds living in the fields, keeping watch over their flock by night. <sup>9</sup>Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. <sup>10</sup>But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: <sup>11</sup>to you is born this day in the city of David a Savior, who is the Messiah, the Lord. <sup>12</sup>This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." <sup>13</sup>And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

<sup>14</sup>"Glory to God in the highest heaven,

and on earth peace among those whom he favors!"

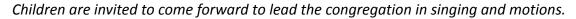
<sup>15</sup>When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." <sup>16</sup>So they went with haste and found Mary and Joseph, and the child lying in the manger. <sup>17</sup>When they saw this, they made known what had been told them about this child; <sup>18</sup>and all who heard it were amazed at what the shepherds told them. <sup>19</sup>But Mary treasured all these words and pondered them in her heart. <sup>20</sup>The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

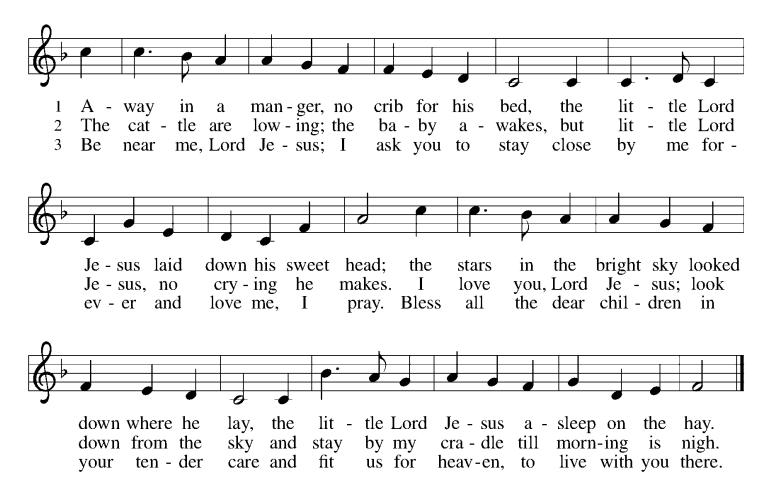
The Gospel of our Lord. **Praise to you O Christ.** 

FIRESIDE CHAT AND REFLECTION

Hymn

Away in a Manger





## PRAYERS OF THE PEOPLE

Response to "Lord in your mercy" is "hear our prayer." If you would like to add a prayer petition, email it to Pastor Aleese at <u>pastor@shepherdofthecross.org</u>

Sharing of the Peace

The peace of Christ be with you always! And also with you!

Congregation is invited to share a sign of peace with others. Pull out your cell phones and send a text and/or a picture to someone, sharing the peace of Christ with them as well!

– Meal ———

OFFERING

CHILD SO LOVELY

Tory Thompson

PRAYER OF DEDICATION

**G**REAT THANKSGIVING

The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give God thanks and praise.

Words of Institution

LORD'S PRAYER

Gathered into one by the Spirit, let us pray as Jesus taught us:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to the  $\ensuremath{\mathsf{T}}\ensuremath{\mathsf{A}}\ensuremath{\mathsf{B}}\ensuremath{\mathsf{L}}$ 

SHARING GOD'S MEAL TOGETHER

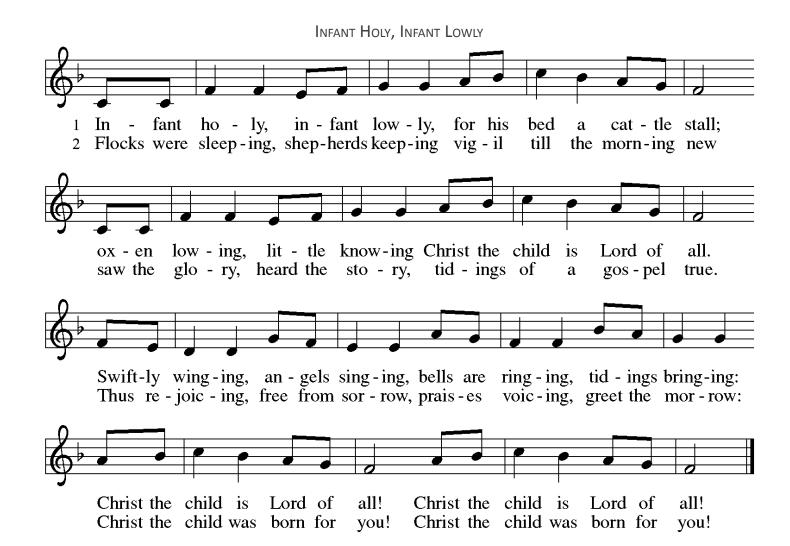
Together we receive God's gift of love given to us in the sacrament of communion. All are welcome at the table, where Christ is our host.

Following the directions of the ushers, the congregation will be invited forward in groups. Each group will stand before the altar to receive the bread and wine/juice. After receiving both bread and wine,

remain with your group until Pastor Aleese offers a short blessing, dismissing each group to return to their seats. Those not desiring to receive communion may come forward for a blessing.

COMMUNION SONGS

FIRST NOEL/ANGELS WE HAVE HEARD ON HIGH Tory Thompson, Trinity Christy







this, who, laid to rest, Mar - y's lap What child is 1 on is sleep-ing? Why lies he in such mean es - tate where ox and ass feed - ing? 2 are bring him in - cense, gold, and myrrh; come, peas-ant, king, to So own him. 3



Whom an - gels greet with an-thems sweet while shep-herds watch are keep-ing? Good Chris-tian, fear; for sin-ners here the si - lent Word is plead-ing. The King of kings sal - va - tion brings; let lov - ing hearts en-throne him.



This, this is Christ the king, whom shep-herds guard and an-gels sing; Nails, spear shall pierce him through, the cross be borne for me, for you; Raise, raise the song on high, the vir - gin sings her lul - la - by;

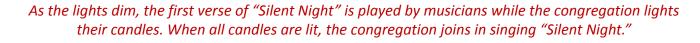


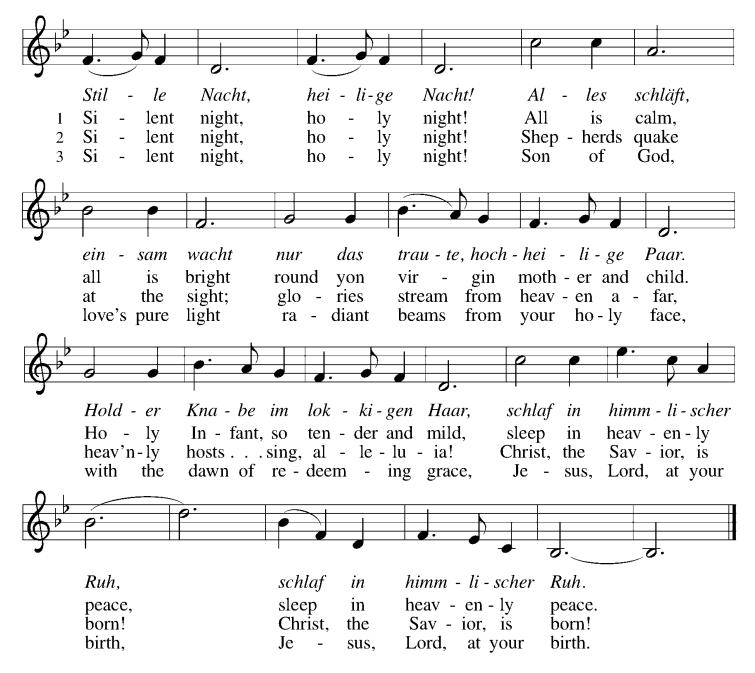
PRAYER OF THANKSGIVING

SENDING .

Sending Song

SILENT NIGHT





Blessing

DISMISSAL

Go in peace. Christ is with you. Thanks be to God!

Postlude

## POINSETTIAS

Thank you to those who donated poinsettias to decorate the sanctuary.

Betty and Jim Burch Kim and Judy Bartling	In memory of Victor Burch and Rosemary Bermel In memory of Kim's parents
Gary and Marlys Grete	In honor of our children and grandchildren
Heather and kids	In memory of Josh Allen
The Jorgensens	In memory of our grandparents and
	Roger Ruchmann (Erin's uncle)
The Bakkes	In memory of Scott Holtan
Cathy and Mike Bermel	In memory of Bob and Sharon Pugh
The Drakes	In memory of Uncle Larry Glasgo
Mike Schulte	In memory of Jim & Pat and Don & Joann
The McConnahas	In memory of parents and sister, Onamae
The LeGrands	

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Gathering Song: O Little Town of Bethlehem. Text: Phillips Brooks, 1835-1893. Music: ST. LOUIS, Lewis H. Redner, 1831-1908. Public Domain

Hymn of the Day: Away in a Manger. Text: North American, 19th cent. Music: James R Murray, 1841-1905. Public Domain

Communion Song 1: Infant Holy, Infant Lowly. Text: Polish carol; tr. Edith M. G. Reed, 1885-1933, alt. Music: W 之とOBIE LE之Y, Polish carol. Public Domain Communion Song 2: What Child Is This. Text: William C. Dix, 1837-1898. Music: GREENSLEEVES, English ballad, 16th cent. Public Domain

Sending Song: Silent Night. Text: Joseph Mohr, 1792-1849; tr. John F. Young, 1820-1885. Music: STILLE NACHT, Franz Gruber, 1787-1863. Public Domain.

Prayers written by Rev. Sarah (Are) Speed | A Sanctified Art LLC | sanctifiedart.org. Adapted Rev. A. Kenitzer