



SOTC Worship
July 31, 2022
Eighth Sunday after Pentecost

GATHERING

PRELUDE

WELCOME

GATHERING HYMN

FOR THE FRUIT OF ALL CREATION

ELW 679

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity,
✙ one God,
who creates, redeems, and sustains us
and all of creation.

Amen.

Gathered in the presence of God and each other, let us confess our sin.

Silence is kept for reflection.

Most merciful God,
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of word and sacrament in the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✙ Son, and of the Holy Spirit.

Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Benevolent God, you are the source, the guide, and the goal of our lives. Teach us to love what is worth loving, to reject what is offensive to you, and to treasure what is precious in your sight, through Jesus Christ, our Savior and Lord. Amen.

————— **WORD** —————

CHILDREN'S SERMON

FIRST READING: ECCLESIASTES 1:2, 12-14; 2:18-23

²Vanity of vanities, says the Teacher,
vanity of vanities! All is vanity.

¹²I, the Teacher, when king over Israel in Jerusalem, ¹³applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. ¹⁴I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

^{2:18}I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me ¹⁹—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. ²⁰So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, ²¹because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. ²²What do mortals get from all the toil and strain with which they toil under the sun? ²³For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

PSALM: PSALM 49:1-12

¹Hear this, all you peoples;
give ear, all inhabitants of the world,
²both low and high,
rich and poor together.

**³My mouth shall speak wisdom;
the meditation of my heart shall be understanding.**

**⁴I will incline my ear to a proverb;
I will solve my riddle to the music of the harp.**

⁵Why should I fear in times of trouble,
when the iniquity of my persecutors surrounds me,
⁶those who trust in their wealth
and boast of the abundance of their riches?

⁷Truly, no ransom avails for one's life,
there is no price one can give to God for it.

⁸For the ransom of life is costly,
and can never suffice,

⁹that one should live on forever
and never see the grave.

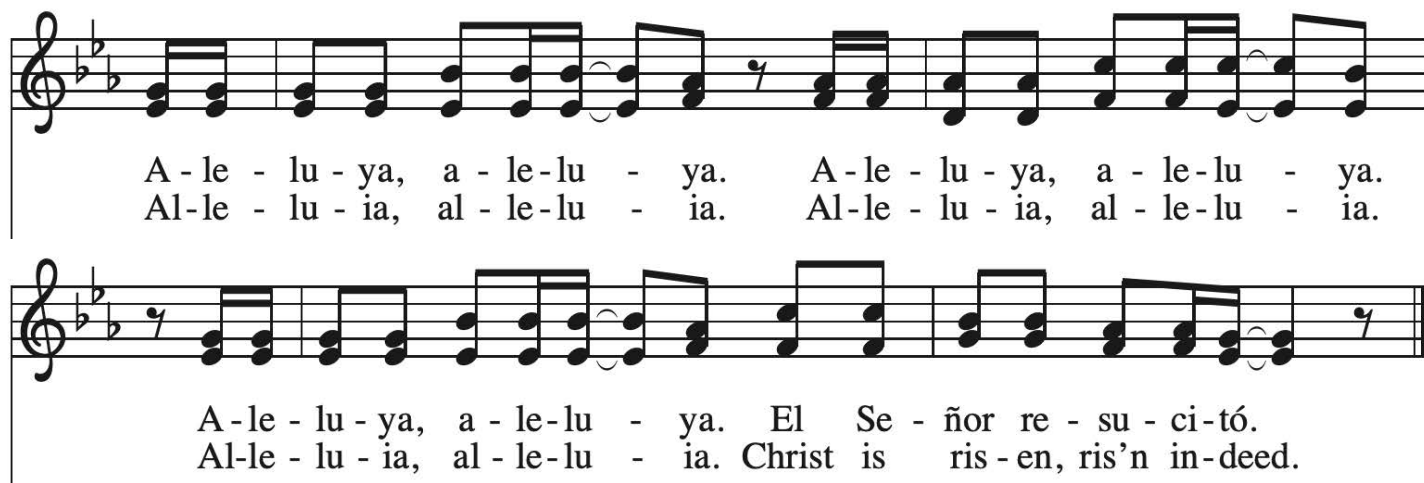
¹⁰When we look at the wise, they die;
fool and dolt perish together
and leave their wealth to others.

¹¹Their graves are their homes forever,
their dwelling places to all generations,
though they named lands their own.

¹²Mortals cannot abide in their pomp;
they are like the animals that perish.

Word of God, Word of Life.
Thanks be to God.

GOSPEL ACCLAMATION



A - le - lu - ya, a - le - lu - ya. A - le - lu - ya, a - le - lu - ya.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

A - le - lu - ya, a - le - lu - ya. El Se - ñor re - su - ci - tó.
Al - le - lu - ia, al - le - lu - ia. Christ is ris - en, ris 'n in - deed.

GOSPEL: LUKE 12:13-21

The Holy Gospel according to Luke, the 12th chapter.
Glory to you, O Lord.

¹³Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." ¹⁴But he said to him, "Friend, who set me to be a judge or arbitrator over you?" ¹⁵And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." ¹⁶Then he told them a parable: "The land of a rich man produced abundantly. ¹⁷And he thought to himself, 'What should I do, for I have no place to store my crops?' ¹⁸Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will

store all my grain and my goods. ¹⁹And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' ²⁰But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' ²¹So it is with those who store up treasures for themselves but are not rich toward God."

The Gospel of our Lord.
Praise to you O Christ.

SERMON

HYMN

BE THOU MY VISION

ELW 793

BAPTISM OF BROOKS SULLIVAN

Presentation

Brooks is presented by his baptismal sponsors.

Profession of Faith

To all gathered here, I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

I renounce them.

Do you renounce the powers of this world that rebel against God?

I renounce them.

Do you renounce the ways of sin that draw you from God?

I renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit,

**the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Thanksgiving at the Font and Baptism

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Prayer of thanksgiving is led by Pastor Aleese. Following the prayer, Brooks is baptized in the name of the Triune God.

Together witnessing Christ's love poured out, we respond:

Brooks, child of God, you belong to Christ, in whom you have been baptized. Alleluia!

Pastor Aleese offers a prayer of blessing and marks the sign of the cross upon Brooks.

Welcome

Following the lighting of a baptismal candle, the congregation welcomes the newly baptized:

Let us welcome the newly baptized:

We welcome you into the body of Christ and into the mission we share:

join us in giving thanks and praise to God

and bearing God's creative and redeeming word to all the world.

SHARING OF THE PEACE

The peace of Christ be with you always!

And also with you!

Congregation is invited to share a sign of peace with others. Pull out your cell phones and send a text and/or a picture to someone, sharing the peace of Christ with them as well!

————— MEAL —————

OFFERING

OFFERING PRAYER

GREAT THANKSGIVING

Dialogue

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

Holy, Holy, Holy



San-to, san - to, san - to Dios de glo - ria y po - der,
Ho - ly, ho - ly, ho - ly God of pow - er and might,



cie - los y tie - rra pro - cla - man tu glo - ria.
heav - en and earth . . . are full of your glo - ry.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ben - di - to a - quel que vie - ne en el nom - bre de Dios.
 Bless - ed is the one who comes in the name of our God.



Ho - san - na, ho - san - na, ho - san - na en los cie - los.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na, ho - san - na en los cie - los.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

Words of Institution

Lord's Prayer

Gathered into one by the Spirit, let us pray as Jesus taught us:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and forever. Amen.

INVITATION TO COMMUNION

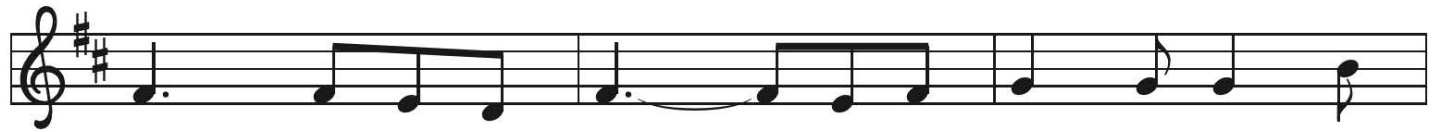
DISTRIBUTION OF COMMUNION

Together we receive God's gift of love given to us in the sacrament of communion. All are welcome at the table, where Christ is our host.

Following the directions of the ushers, the congregation will be invited forward in groups. Each group will stand before the altar to receive the bread and wine/juice. After receiving both bread and wine, remain with your group until Pastor Aleese offers a short blessing, dismissing each group to return to their seats. Those not desiring to receive communion may come forward for a blessing.

COMMUNION SONGS

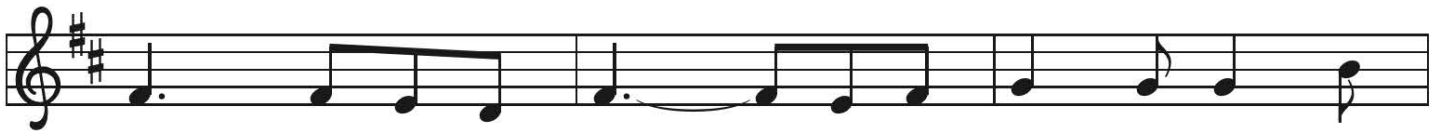
Lamb of God



Cor - de - ro de Dios, tú que qui - tas el pe -
O Lamb . . of God, you . . take a - way the



ca - do del mun - do: ten pie - dad de no - so - tros.
sin of the world; . . . have . . mer - cy up - on us.



Cor - de - ro de Dios, tú que qui - tas el pe -
O Lamb . . of God, you . . take a - way the



ca - do del mun - do: ten pie - dad de no - so - tros.
sin of the world; . . . have . . mer - cy up - on us.



Cor - de - ro de Dios, tú que qui - tas el pe -
O Lamb . . of God, you . . take a - way the



ca - do del mun - do: ten pie - dad de no -
sin of the world; . . . have . . mer - cy up -



so - tros, ten pie - dad de no - so - stros.
on us, have . . . mer - cy up - on us.



Da - nos tu paz. A - mén.
Grant us your peace. A - men.

PRAYER AFTER COMMUNION

SENDING

BLESSING

The Lord bless you and keep you.
The Lord's face shine on you
with grace and mercy.
The Lord look upon you with favor
and ☩ give you peace.
Amen.

SENDING SONG

TAKE MY LIFE, THAT I MAY BE

ELW 583

ANNOUNCEMENTS

DISMISSAL

Go in peace. Serve the Lord.
Thanks be to God!

POSTLUDE

Copyright acknowledgements:

Music covered under Augsburg Fortress License #SB135131, CCLI License #1141706, One License #738128-A. Scripture from New Revised Standard Version Bible, © 1989 the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission.

Gathering Hymn: For the Fruit of All creation. Text: Fred Pratt Green, 1903-2000. Music: Welsh traditional; arr. Ralph Vaughan Williams, 1872-1958. Text and Music: © 1970 Hope Publishing Company. Covered under One License subscription.

Hymn of the Day: Be Thou My Vision. Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860-1935, alt.; tr. Mary E. Byrne, 1880-1931. Music: Irish traditional. Text and Music: © OCP. Covered under One License subscription.

Sending Song: Take My Life, That I May Be. Text: Frances R. Havergal, 1836-1879, adapt.; Spanish text: Vicente Mendoza, 1875-1955. Music: William Dexheimer Pharris, b. 1956; arr. Mark Sedio, b. 1954. Text and Music: © 1999 Augsburg Fortress. Covered under One License subscription.