

HYMN OF PRAISE

———— GATHERING ———		
LUDE		
LCOME		
ifession and Forgiveness		
Blessed be the holy Trinity, + one God, who creates, redeems, and sustains us and all of creation.  Amen.		
Gathered in the presence of God and one another, let us confess our sins.		
Silence for reflection.		
Good and gracious God, to you all hearts are open and all desires known. We come to you, confessing our sins. Forgive us in your mercy, and remember us in your love. Show us your ways; teach us your paths; and lead us in justice and truth, for the sake of your goodness in Jesus Christ, our Savior and Lord. Amen.		
By water and the Word the Holy Spirit gives you a new birth, and through the death and resurrection of + Jesus Christ, you are forgiven of all your sin. May the God of mercy and might strengthen you in all goodness and fill you with abundant and eternal life.  Amen.		
EETING		
The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit, be with you all.  And also with you.		
See Liturgy Packet		

See Liturgy Packet

#### PRAYER OF THE DAY

O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord. Amen.



CHILDREN'S SERMON

PRAYER FOR ILLUMINATION

In preparation to receive God's Word, we light the Christ candle and pray for illumination from God's word. Take a moment for silent reflection.

Reading: Jeremiah 28:5-9

<sup>5</sup>The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; <sup>6</sup> and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. <sup>7</sup>But listen now to this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup>The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup>As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

PSALM: PSALM 89:1-4, 15-18

<sup>1</sup>I will sing of your steadfast love, O LORD, forever; with my mouth I will proclaim your faithfulness to all generations.

<sup>2</sup>I declare that your steadfast love is established forever; vour faithfulness is as firm as the heavens.

<sup>3</sup>You said, "I have made a covenant with my chosen one, I have sworn to my servant David:

<sup>4</sup>'I will establish your descendants forever, and build your throne for all generations.'"

<sup>15</sup>Happy are the people who know the festal shout, who walk, O LORD, in the light of your countenance;

<sup>16</sup>they exult in your name all day long, and extol your righteousness.

<sup>17</sup>For you are the glory of their strength; by your favor our horn is exalted.

<sup>18</sup>For our shield belongs to the LORD, our king to the Holy One of Israel.

SECOND READING: ROMANS 6:12-23

<sup>12</sup>Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. <sup>13</sup>No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. <sup>14</sup>For sin will have no dominion over you, since you are not under law but under grace.

<sup>15</sup>What then? Should we sin because we are not under law but under grace? By no means! <sup>16</sup>Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup>But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, <sup>18</sup>and that you, having been set free from sin, have become slaves of righteousness. <sup>19</sup>I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

<sup>20</sup>When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. <sup>22</sup>But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Word of God, Word of Life. **Thanks be to God.** 

GOSPEL ACCLAMATION See Liturgy Packet

Gospel: Matthew 10:40-42

The Holy Gospel according to Matthew, the 10th chapter. **Glory to you, O Lord.** 

Jesus said to the twelve: <sup>40</sup>"Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. <sup>41</sup>Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; <sup>42</sup>and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward."

The Gospel of our Lord.

Praise to you O Christ.



Apostles Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Response to "Lord in your mercy" is "hear our prayer."

SHARING OF THE PEACE

The peace of Christ be with you always! And also with you!

Congregation is invited to share a sign of peace with others. Pull out your cell phones and send a text and/or a picture to someone, sharing the peace of Christ with them as well!



**O**FFERING

OFFERING PRAYER

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

**PREFACE** 

Holy, Holy, Holy

See Liturgy Packet

Eucharistic Prayer

See Liturgy Packet

# LORD'S PRAYER

Gathered into one by the Spirit, let us pray as Jesus taught us:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

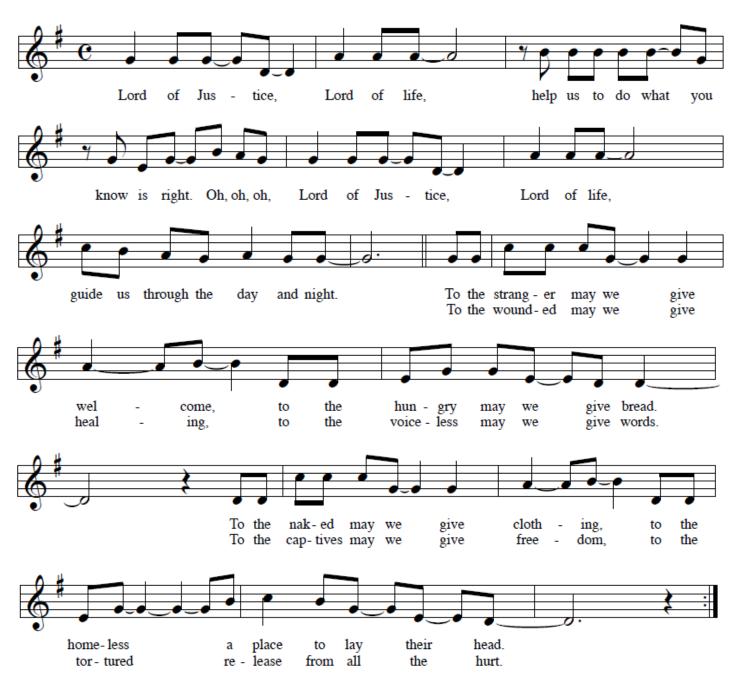
## COMMUNION DISTRIBUTION

Together we receive God's gift of love given to us in the sacrament of communion. All are welcome at the table, where Christ is our host.

Receive the bread with open hands, and receive either the wine (red liquid) or juice (clear liquid). If you do not desire to receive communion, you are welcome to come forward for a blessing. Simply cross your arms over your chest as an indication to the server.

Lamb of God		See Liturgy Packet
Communion Song		
Prayer after Communion		
	SENDING —	
Blessing		

SENDING SONG LORD OF JUSTICE



## **ANNOUNCEMENTS**

## DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God!

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