



Joint Worship with New Era and SOTC
June 11, 2023
Second Sunday of Pentecost

GATHERING

PRELUDE

WELCOME

GATHERING SONG

WHAT IS THIS PLACE

ELW 524

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, + one God, who creates, redeems, and sustains us and all of creation.
Amen.

Gathered in the presence of God and one another, let us confess our sins.

Silence for reflection.

Good and gracious God,
to you all hearts are open and all desires known. We come to you, confessing our sins. Forgive us in your mercy, and remember us in your love. Show us your ways; teach us your paths; and lead us in justice and truth, for the sake of your goodness in Jesus Christ, our Savior and Lord. Amen.

By water and the Word the Holy Spirit gives you a new birth, and through the death and resurrection of + Jesus Christ, you are forgiven of all your sin. May the God of mercy and might strengthen you in all goodness and fill you with abundant and eternal life.

Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit,
be with you all.

And also with you.

KYRIE

ELW 157

HYMN OF PRAISE

ELW 167

PRAYER OF THE DAY

Let us pray -

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.

WORD

CHILDREN'S SERMON

PRAYER FOR ILLUMINATION

In preparation to receive God's Word, we light the Christ candle and pray for illumination from God's word. Take a moment for silent reflection.

FIRST READING: HOSEA 5:15-6:6

¹⁵I will return again to my place
until they acknowledge their guilt and seek my face.
In their distress they will beg my favor:

^{6:1}"Come, let us return to the LORD;
for it is he who has torn, and he will heal us;
he has struck down, and he will bind us up.

²After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

³Let us know, let us press on to know the LORD;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth."

⁴What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes away early.

⁵Therefore I have hewn them by the prophets,
I have killed them by the words of my mouth,
and my judgment goes forth as the light.

⁶For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

PSALM: PSALM 50:7-15

⁷"Hear, O my people, and I will speak,
O Israel, I will testify against you.
I am God, your God.

⁸**Not for your sacrifices do I rebuke you;
your burnt offerings are continually before me.**

⁹I will not accept a bull from your house,
or goats from your folds.

¹⁰**For every wild animal of the forest is mine,
the cattle on a thousand hills.**

¹¹**I know all the birds of the air,
and all that moves in the field is mine.**

¹²"If I were hungry, I would not tell you,
for the world and all that is in it is mine.

¹³**Do I eat the flesh of bulls,
or drink the blood of goats?**

¹⁴Offer to God a sacrifice of thanksgiving,
and pay your vows to the Most High.

¹⁵**Call on me in the day of trouble;
I will deliver you, and you shall glorify me."**

SECOND READING: ROMANS 4:13-25

¹³The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation.

¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." ¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹being fully convinced that God was able to do what he had promised. ²²Therefore his faith "was reckoned to him as righteousness." ²³Now the words, "it was reckoned to him," were written not for his sake alone, ²⁴but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵who was handed over to death for our trespasses and was raised for our justification.

Word of God, Word of Life.

Thanks be to God.

GOSPEL: MATTHEW 9:9-13, 18-26

The Holy Gospel according to Matthew, the 9th chapter.

Glory to you, O Lord.

⁹As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him.

¹⁰And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. ¹¹When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹²But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. ¹³Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

¹⁸While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." ¹⁹And Jesus got up and followed him, with his disciples. ²⁰Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, ²¹for she said to herself, "If I only touch his cloak, I will be made well." ²²Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. ²³When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, ²⁴he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. ²⁵But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶And the report of this spread throughout that district.

The Gospel of our Lord.

Praise to you O Christ

SERMON

HYMN

THE LORD NOW SENDS US FORTH

ELW 538

APOSTLE'S CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,**

and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Response to "Lord in your mercy" is "hear our prayer."

SHARING OF THE PEACE

The peace of Christ be with you always!
And also with you!

Congregation is invited to share a sign of peace with others. Pull out your cell phones and send a text and/or a picture to someone, sharing the peace of Christ with them as well!

MEAL

OFFERING

AS THE GRAINS OF WHEAT

ELW 465

Our offering today will benefit the Iowa Bishop's RAGBRAI for Hunger. The three Iowa Bishops are riding the 50th annual RAGBRAI to raise \$50,000 to fight hunger and are highlighting 50 anti-hunger ministries along the way. Funds raised throughout the synod will support ELCA World Hunger along with synodical hunger initiatives.

If you desire to give an offering to your home congregation, you may do so outside of worship. Anything offered during worship (cash, check, and electronic giving) will be given toward the Iowa Bishop's RAGBRAI for Hunger.

If you regularly give through Tithely or another electronic giving platform, your contribution will be directed toward your home congregation.

OFFERING PRAYER

GREAT THANKSGIVING

Presider: *Congregation:*

The Lord be with you. And al - so with

Presider: *Congregation:*

you. Lift up your hearts. We

Presider:

lift them to the Lord. Let us give

Congregation:

thanks to the Lord our God. It is

right to give God thanks and praise.

PREFACE

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly are you, God of pow - er and

might; heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in your name. Ho -

san - na in the high - est, ho - san - na in the high - est.

WORDS OF INSTITUTION

LORD'S PRAYER

Gathered into one by the Spirit, let us pray as Jesus taught us:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION DISTRIBUTION

Together we receive God's gift of love given to us in the sacrament of communion. All are welcome at the table, where Christ is our host.

Receive the bread with open hands, and receive either the wine (red liquid) or juice (clear liquid). If you do not desire to receive communion, you are welcome to come forward for a blessing. Simply cross your arms over your chest as an indication to the server.

LAMB OF GOD

Congregation: *Congregation or Assistant:*

Lamb of God, you take a - way the sin of the
 * you break the chains of ha - tred and
 you are the way of jus - tice and
 you are the way of mer - cy and

Copyright acknowledgements:

Music covered under Augsburg Fortress License #SB135131, CCLI License #1141706, One License #738128-A. Scripture from New Revised Standard Version Bible, © 1989 the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission.

Prelude: We're Marching to Zion. Text and Music: Mark Hayes. Music: © 1967 OCP. Covered under One License subscription.

Gathering Song: What Is This Place. Text: Huub Oosterhuis, b. 1933; tr, David Smith, b. 1933. Music: A. Valerius, *Nederlandsch Gedenckclanck*, 1626; arr. Adrian Engels, b. 1906. Text and Music: © 1984 TEAM Publications, admin. OCP Publications. Covered under One License subscription.

Hymn of the Day: The Lord Now Sends Us Forth. Text: Anonymous, Central America; tr. Gerhard M. Cartford, b. 1923. Music: Anonymous, Central America. Words and Music: © 1998 Augsburg Fortress. Covered under One License subscription.

Gospel Acclamation: Celtic Alleluia. Text and Music: Christopher Walker and Fintan O'Carroll. Text and Music: © 1985 OCP. Covered under One License subscription.

Offering Song: As the Grains of Wheat. Text and Music: Marty Haugen. Words and Music: © 1990 GIA Publications, Inc. Covered under One License subscription.

Communion Song: Morning Has Broken. Text and Music: Eleanor Farjeon. Text and Music: © 1957 AGEHR Publishing. Covered under One License subscription.

Sending Song: I'm So Glad Jesus Lifted Me. Text and Music: African American spiritual. Text and Music © 1995 Augsburg Fortress Publishers. Covered under One License subscription.

Liturgy: Now the Feast and Celebration. by Marty Haugen. ©1990 by GIA Publications, Inc. Covered under One License subscription.